2025 International Memorial Day Blending Conference

WEEK 5

DAY 5

Morning Nourishment

Revelations 19 7 to 8

Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready. And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

The bride in Revelation 19 7 to 8 refers to redeemed and transformed tripartite mankind. This bride will wear white linen, which is the righteousnesses of the saints. If we would have a share in this bride, who is adorned with bright, shining, clean righteousness, we need to adorn ourselves with righteousness. Day by day we need to prepare bright linen clothing to cover ourselves. This is our daily righteousness.

How can we produce such a garment of righteousness? We produce it by walking daily according to the Spirit of life and by having a life that is a life of the Spirit. If we prepare our wedding garment day by day, month by month, and year by year by living such a life in the Spirit, we will not be found naked when the Lord comes. Instead, at His coming, we will be wearing a bright, clean wedding garment.

Today’s Reading

There are two aspects of Christ being righteousness from God to the believers. The first aspect is that He is the believers’ righteousness for them to be justified before God objectively at the time of their repenting unto God and believing into Christ. Christ is our beauty given by God to us to be put on us as our clothing, our glorious dress.

The second aspect is that Christ is the believers’ righteousness lived out of them as the manifestation of God, who is the righteousness in Christ given to the believers for them to be justified by God subjectively. When Christ was given to us to be put on us, He entered into us to be our life and life supply to live Himself out of us. This living out is the manifestation of God in Christ.

This is pleasant in the eyes of God. Surely, God would justify us subjectively, not just objectively. Now we can see the two aspects, outward and inward. Christ is put on us, and Christ enters into us to live God out of us to be our subjective righteousness.

These two aspects are typified by the best robe and the fattened calf in Luke 15 22 to 23. The best robe typifies Christ as God’s righteousness given to the believers to cover them outwardly before God as their objective righteousness. The fattened calf typifies Christ as God’s righteousness given to the believers as their life supply for them to live out God in Christ as their subjective righteousness.

In Luke 15 when the prodigal son came back to the father, the father told his slaves to bring out the best robe and put it on his son. This robe replaced the rags of the returned prodigal. Thus, he became a new man, but just outwardly.

Even though the robe was put upon the prodigal son, he was still hungry. He could have said, Father, I need something to eat. I was eating the pigs’ food. I am starved to death. Father, I don’t need this robe; I need something to eat. But the father could say, Son, if you are so poor, in rags, I cannot serve you anything. I must beautify you first by dressing you up. Then you match me. Then I can serve you with a pleasant meal, the fattened calf.

The best robe is a type of Christ being righteousness to us outwardly. The fattened calf typifies the subjective Christ entering into us to be enjoyed, digested, and assimilated by us to become our tissue, to become us. By eating the fattened calf, the prodigal son’s face would be transformed. He came back with a pale face. But after eating the fattened calf, his face would become shining, bright, and colorful. This is Christ given by God to us as righteousness in two aspects: as the outward righteousness to beautify us and as the inward righteousness to supply us to live Himself out of us to be God’s pleasure.

This is the end of Today’s Morning Revival