2025 International Memorial Day Blending Conference

WEEK 5

DAY 4

Morning Nourishment

First Peter 2 24

Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

Second Peter 3 13

But according to His promise we are expecting new heavens and a new earth, in which righteousness dwells.

Suppose that in a particular church, instead of murmuring, criticizing, or gossiping, there are forbearance, praise, calling on the Lord, and fellowship. Moreover, suppose the meetings are living, in good order, and rich in function. Surely, in such a church we can see the kingdom of God full of righteousness. Everything there is orderly and peaceful.

The goal of the new covenant ministry is to minister the all inclusive Spirit of the processed Triune God into others to be their supply. Simultaneously, this ministry dispenses Christ into the believers as their righteousness.

Then as the believers live and walk according to the Spirit, they will be in a condition that expresses God and that gives an impression of the Son of God. Furthermore, they will actually be the kingdom of God established in righteousness, set in order, and properly headed up. They will also have peace and joy in the Holy Spirit. This is the result of the new covenant ministry.

Today’s Reading

Ultimately, the bride in Revelation 19 will become the New Jerusalem in Revelation 21 and 22. According to Revelation 21 18, the building work of its wall was jasper. Also, the first foundation of the New Jerusalem will be jasper. Therefore, the appearance of the city will be that of jasper. Revelation 4 indicates that God sitting on the throne in the heavens also has the appearance of jasper. Hence, jasper denotes God’s image, His expression.

The fact that jasper is the appearance both of God and of the New Jerusalem indicates that this holy city will bear the same appearance that God does. The entire city will express God.

Today we are preparing our bridal gown, a gown that will have the appearance of righteousness, which is the expression of God. Ultimately, in the New Jerusalem, this will be the appearance of jasper.

As used in second Peter 3 13, the word righteousness is rich in meaning. To say that righteousness will dwell in the new heaven and new earth means that everything will be in order, headed up, and regulated. Everything will be governed, controlled, and under the proper rule, for the throne of God, the kingdom, the divine administration, will be there. The result will be peace and joy.

At present there is little righteousness on earth. Instead, there are unrighteousness, disorder, and confusion. But praise the Lord that in the church, where we have a foretaste of the new heaven and the new earth, righteousness dwells! Moreover, we should be able to say that, by the Lord’s mercy, righteousness also dwells in our family life.

Today many Christians neglect the new covenant ministry. Instead of ministering the Spirit and righteousness to others, they argue about such things as the method of baptism. The various so called ministries have divided the children of God. The ministry of the new covenant simply ministers Christ to others as the Spirit to be the life supply inwardly and as righteousness to be the expression of God outwardly.

This expression of God as righteousness, the image of God, brings in the kingdom, where everything is regulated, orderly, and headed up. This gives us a foretaste of the coming kingdom and of the New Jerusalem in the new heaven and the new earth. This is the function of the new covenant ministry. We must all carry on the ministry to minister Christ as the life giving Spirit and as righteousness.

This is the end of Today’s Morning Revival