2025 International Memorial Day Blending Conference

Week Four

Day 5

Outline

Roman number 3.

Ephesians 5 27 reveals that the church as the bride of Christ will eventually become a glorious church, a God expressing church, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Capital A.

Our only beauty is the shining out of Christ from within us; what Christ appreciates within us is the expression of Himself.

Number 1.

Your eyes will see the King in His beauty; the King will desire your beauty.

Number 2.

You are as beautiful, my love, as Tirzah, As lovely as Jerusalem, As terrible as an army with banners.

Capital B.

For the bride to be prepared means that she is clothed in fine linen, bright and clean, which is the righteousnesses of the saints; this fine linen is the beauty of the bride.

Capital C.

On the day of his wedding, a bridegroom cares much more for the beauty of his bride than for her ability; the Lord Jesus, our God, cares primarily for the beauty of Himself expressed through our humanity; we need to be beautified by Christ day by day so that we can be prepared to be presented to Him as His lovely bride.

Capital D.

Whenever we take time to behold the beauty of the Lord in His word by pray reading and musing upon His word, He becomes our beauty, and we are beautified by Him to become the house of His beauty so that He also may be beautified.

Capital E.

The washing of the water in the word in Ephesians 5 26 deals mainly with spots and wrinkles; spots refer to something of the natural life, and wrinkles are related to oldness; only the water of life can metabolically wash away such defects by the transformation of life.

Capital F.

To be holy is to be saturated with Christ and transformed by Christ, and to be without blemish is to be spotless and without wrinkle, having nothing of the natural life of our old man.

Capital G.

Also, the church will not have any such things, which means that she will not have this or that kind of defect; God will bring the church to the place where nothing can be said against her in any respect.

This is the end of Today’s outline.