2025 International Memorial Day Blending Conference

Week Four

Day 3 and Day 4

Outline

Roman number 2.

The Lord's primary work in the recovery is His genuine work to prepare us to be His glorious bride; apart from the continual, dispositional sanctification spoken of in Ephesians 5 26, there is no way for the bride to be prepared and, hence, no way for Revelation 19 7 to 9 to be fulfilled:

Capital A.

The church is being beautified through the process of sanctification by Christ as the life giving Spirit cleansing us by the washing of the water in His word.

Number 1.

This indicates that in the word of Christ is the Spirit as the water of life; the words that He speaks to us are spirit and life.

Number 2.

As the life giving Spirit, Christ is the speaking Spirit; whatever He speaks is the word that washes us; this does not refer to logos, the constant word, but to rhema, which denotes an instant word, the word that the Lord presently speaks to us.

Number 3.

Christ's speaking is the Spirit; His speaking is the very presence of the lifegiving Spirit.

Number 4.

The indwelling Christ as the life giving Spirit is always speaking an instant, present, living word to metabolically cleanse away the old and replace it with the new, causing an inward transformation.

Capital B.

Through such a washing process we are saturated with Christ and beautified by Christ to be His holy, beautiful, God expressing bride, a bride without blemish or imperfection.

Capital C.

Christ as the life giving Spirit sanctifies the church by cleansing her according to the washing of the water in the word; according to the divine concept, water here refers to the flowing life of God typified by flowing water; we are now in such a washing process in order that the church may be holy and without blemish.

Capital D.

The Greek word for washing in Ephesians 5 26 is literally laver; in the Old Testament the priests used the laver to wash away their earthly defilement; day by day, morning and evening, we need to come to the Bible and be cleansed by the laver of the water in the word.

Capital E.

Paul uses the Greek word rhema when he speaks of the word with its washing process; logos is God's Word objectively recorded in the Bible; rhema is the word of God spoken to us on a specific occasion.

Capital F.

The rhema reveals something to us personally and directly; it shows us what we need to deal with and what we need to be cleansed from, the laver of bronze was a mirror that could reflect and expose; the important thing for each one of us is this, is God speaking His word to me today?

Capital G.

One thing that we always treasure is that the Lord still speaks to us personally and directly today; true growth in life depends upon our receiving the word directly from God; only His speaking in us has true spiritual value.

Capital H.

The central point of our prayers should be our longing for the Lord's speaking, which enables us to fulfill the goal of His eternal economy according to His heart's desire to have a bride as His counterpart.

Capital I.

In a very practical sense, the Lord's presence is one with His speaking; whenever He speaks, we realize His presence within us; Christ's speaking is the very presence of the life giving Spirit.

Capital J.

The speaking of the indwelling Christ as the life giving Spirit within us is the cleansing water that deposits a new element into us to replace the old element in our nature and disposition; this metabolic cleansing causes a genuine and inward change in life, which is the reality of dispositional sanctification and transformation.

Capital K.

We must be beautified by Christ as the life giving, speaking Spirit in our spirit; through the Lord's speaking within us as the life giving Spirit, we are becoming His glorious church.

This is the end of Today’s outline.